

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARAJA AGRASEN PUB SCHOOL MEHAM ROHTAK HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	530204
3	SCHOOL CODE (IF APPLICABLE)	40301
4	COMPLETE ADDRESS WITH PIN CODE	MAHARAJA AGRASEN PUBLIC SCHOOL, NEAR OLD BUS STAND, MEHAM, DISTT ROHTAK, ROHTAK, - 124112
5	PRINCIPAL NAME	H.C. GULATI
6	PRINCIPAL QUALIFICATION	M Ed
7	SCHOOL EMAIL ID	mapschool93@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8222011603

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mapsmeham.com/MandatoryDocument/1%20affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mapsmeham.com/MandatoryDocument/2%20society%20Reg.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mapsmeham.com/MandatoryDocument/3%20NOC%20for%20secondary.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mapsmeham.com/MandatoryDocument/4%20permission%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.mapsmeham.com/MandatoryDocument/5%20BUILDING%20SAFETY%20CERT.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.mapsmeham.com/MandatoryDocument/6%20fire%20safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.mapsmeham.com/MandatoryDocument/undertaking%20for%20aff.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.mapsmeham.com/MandatoryDocument/8%20water%20sanitation%20cert.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.mapsmeham.com/MandatoryDocument/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.mapsmeham.com/MandatoryDocument/academic%20calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mapsmeham.com/MandatoryDocument/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.mapsmeham.com/MandatoryDocument/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.mapsmeham.com/MandatoryDocument/Board%20result%20of%20last%203%20year.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	H C GULATI
2	TOTAL NO. OF TEACHERS	00041
	PGT	14
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	25
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	96	86	89.58	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	57	50	87.71	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11811
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NMtgPBFlbds